

# AGENDA FOR HOUSING ADVISORY BOARD



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**To: All Members of Housing Advisory Board**

**Councillors:** C Cummins (Chair), A Booth, D Green,  
B Ibrahim, E FitzGerald and I Gartside

Dear Member/Colleague

## **Housing Advisory Board**

You are invited to attend a meeting of the Housing Advisory Board which will be held as follows:-

<b>Date:</b>	Wednesday, 19 November 2025
<b>Place:</b>	Committee Rooms A&B
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES OF THE LAST MEETING** *(Pages 3 - 8)*

The minutes from 23<sup>rd</sup> September 2025 are attached for approval.

**4 TENANTS VOICE FORUM UPDATE REPORT** *(Pages 9 - 10)*

Report attached.

**5 REPAIRS REVIEW UPDATE** *(Pages 11 - 38)*

Report and presentation attached.

**6 KNOWING OUR TENANTS - UPDATE ON INFORMATION HELD & ANNUAL REPORT ON LETTINGS AND TERMINATIONS** *(Pages 39 - 98)*

Reports attached.

**a VOIDS AND ALLOCATION REPORT** *(Pages 99 - 128)*

Reports attached.

**7 EXTRA CARE HOUSING STRATEGY SIGN-OFF** *(Pages 129 - 166)*

Stephanie Boyd and Victoria Crookes, Commissioning Managers to present an update. Report attached.

**8 HALF-YEAR UPDATE ON BUILDING SAFETY AND COMPLIANCE** *(Pages 167 - 176)*

Report attached.

**9 HALF-YEAR COMPLAINTS REPORT** *(Pages 177 - 208)*

Report and presentation attached.

**10 QUARTERLY PERFORMANCE UPDATE (Q2)** *(Pages 209 - 264)*

Presentations attached.

**11 HALF-YEAR UPDATE ON IMPROVEMENT PROGRAMME** *(Pages 265 - 268)*

Report attached.